



FESTIVAL USE ONLY
BOOTH#: _____
PAID DATE: _____

**2024 STREET & ARTIST VILLAGE VENDOR FORM**

Friday, August 23rd (5pm-11:30pm)

Saturday, August 24th (8am-11:30pm)

**REGISTRATION DEADLINE: JULY 25, 2024**

*Space and electricity are limited! Booth assignment is based on availability and determined by the Street Vendor Chair, there is no guarantee of specific placement location.*

**Business/Organization Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Day of Contact Name:** \_\_\_\_\_ **Cell #:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**VENDOR SELECTION:**

Main Street Vendor (10ft x 12ft Space)\*

Non-Profit Organization (10ft x 12ft Space)\* - *i.e. must be 501(c)(3)*

Artist Village: Craft Vendor (10ft x 12ft space)\* - *no electricity available*

QTY.	Before 7/25/234	After 7/25/2024
	\$100/1st	\$125/1st
	\$50/1st	\$75/1st
	\$50/1st	\$75/1st

**\*EACH ADDITIONAL BOOTH SPACE WILL BE CHARGED AT \$100/each**

**NOTE: You are reserving for space only. Tables, chairs, tents, etc. are the responsibility of the Vendor to provide.**

**Electricity:**

Required number of outlets\*\* - no generators allowed without prior approval

QTY.	Before 7/25/24	After 7/25/2024
	\$50/ea	\$60/ea

**\*\* ELECTRICITY IS LIMITED and guaranteed on a first-come, first-serve basis.**

*Note: Artist Village does not have electricity, should you require electricity, you must purchase a Main St. Vendor space.*

**Description of Activity and/or Items - REQUIRED**

Please provide a description of what activity and/or any items that will be sold/given/promoted in booth space:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CONTINUE ON NEXT PAGE TO FINALIZE FORM**

**CHECKLIST & FESTIVAL USE ONLY:**

- |   |  |                                       |
|---|--|---------------------------------------|
| <input type="checkbox"/> Completed Application              | <input type="checkbox"/> Waiver of Insurance                           | <input type="checkbox"/> Paid in FULL |
| <input type="checkbox"/> Certificate of Liability Insurance | <input type="checkbox"/> Signed Acknowledgement of Rules & Regulations |                                       |

**All vendors are subjected to the Festival's 2024 Rules & Regulations\***

*\*refer to the 2024 Rules & Regulations page for details*

**Additional Highlights:**

**Payment & Documentation Requirements:** Payment is due IN FULL at time of application submission. Any forms & payments received after July 25th must be in CASH or Certified Check and paid in person to the Festival Treasurer. If not received by this date, you are not guaranteed recognition in the Official Festival Guide and/or Social Media posts. Vendors must submit Certificate of Liability Insurance or have signed waiver on-file no later than August 1, 2024, participation is not guaranteed till all documentation is received.

**Vendor Booth Assignment Location:** Booths are assigned based on availability and electrical needs determined by the Street Vendor Chair, there is no guarantee of specific placement location. Zone 1 located directly across from the Concert Lawn Area in the 500 block of Main Street is RESERVED for top level Festival Sponsors. If you wish to be a Sponsor, please go to festival website, select and complete the Sponsorship form to reserve your space.

**Artist Village Location:** The Artist Village, non-electric Vendor location will be located in the Sangamon on Main Parking Lot\*. (\*depending on participation levels, Artist Village Vendors may be relocated to Main St. at the discretion of the Street Vendor Chair).

**Electricity:** All Vendors paying for electricity are responsible for supplying their own damage free, heavy-duty, three-prong grounded, and outdoor rated extension cords.

**Weather Preparation:** All vendors that provide a canopy or tent for their space are required to stabilize it with weights & tiedowns.

**Food/Give-A-Way Notice:** MMF Management reserves the right to deny any free food/beverage given away that may cause harm to registered Food Vendors. Any booth that plans to provide food/beverage at any time during the festival will be subjected to inspection by the Champaign County Public Health Department and are required to obtain any necessary permits from CCPHD prior to the festival.

**Vendor fees are NON-REFUNDABLE unless cancellation is received in writing before July 25, 2024.**



**2024 PAYMENT SUMMARY**

Booth Fee +	Extra Booth(s) Fee +	Electricity Fees =	TOTAL DUE

PLEASE Check here if you plan to use your booth on SATURDAY ONLY!  
*If plans change and you are unable to use your booth, please call or email ASAP, so that we can reassign booths and open space for waitlisted Vendors.*

**Make payment payable to: Mahomet Music Festival**

**Return completed application, payment & proof of insurance to:**

Mahomet Music Festival, PO Box 904, Mahomet, IL 61853

Ph: 217-800-1026 • Email Forms: admin@mahometmusicfest.com, Questions: vendor@mahometmusicfest.com  
www.MahometMusicFest.com

**ACKNOWLEDGMENT OF FESTIVAL RULES & REGULATIONS**

I, (Name of Business/Organization - herein called Vendor) \_\_\_\_\_ on \_\_\_\_\_ (date) acknowledge the Mahomet Music Festival Rules & Regulation have been received, read and fully understood. Vendor agrees to abide by the stated Rules & Regulations. Vendor acknowledges any failure to comply may result in refusal of participation or removal from the Mahomet Music Festival grounds. Vendor acknowledges if removal occurs, participation fees will be forfeited and no refund will be issued.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**A copy of your Certificate of Liability Insurance is required to complete registration.**

By checking this box, I do not have insurance coverage for my business. Therefore, I waive any liability towards Mahomet Music Festival/Village of Mahomet in regards to my booth for this event.

**NOTE:** A copy of your Certificate of Liability Insurance is required to complete application. Certificate Holder and Additional Insured must be outlined on certificate (refer to 2024 Rules & Regulations for specific limits required). The additional insured is: **MMF/Village of Mahomet, PO Box 904, Mahomet, IL 61853**. Please send this document with your sponsorship form if dates are within the Festival date period. Otherwise, please forward the document as soon as possible to the Festival PO Box above or email to **MahometMusicFest@gmail.com** no later than **August 1, 2024**.